

The Northwest Preparedness Expo

Saturday April 13th 2019

8:00 am - 5:00pm

Sunday April 14th 2019

8:30 am -2:00pm

To all Vendors,

PURPOSE OF THE EXPO: Our primary focus is on exposing people to the benefits of being prepared; with information and resources that may be helpful to those that are preparing for short term as well as long term situations. As we have in the past our 5 areas of focus are; safety, shelter, skills, supplies (gear & tools), and sustenance. We wish to invite speakers and vendors (and we encourage vendors as speakers) who are skilled in these five areas.

PRODUCT VENDORS: All product and information vendors are eligible to participate provided their product or information is geared to our 5 focused purposes. Consequently we reserve the right to choose the assortment of entries to help maintain a variety of topics and products for our attendees. We have structured more vendor exposure time in between our speakers.

BOOTH FEES AND SET UP: Space is approximately 10'x10' and early bird registration by March 13th is \$100. March 14th to April 5th the vendor fee is \$125. per space. Registration ends April 5, 2019. Any vendor requesting two or more spaces must get approval before submitting this form. **No refunds will be given except in the case of an application being denied.**

Set-up time is Friday April 12, 2019 from 4:00-7:00pm or Saturday morning from 6am-7:30am. You must be set-up and your vehicle moved to the designated parking area no later than 7:30am on Saturday April 13th.

EXHIBIT AREA: The main area for Vendors will be in a large walled tent on a grass surface. There will be limited overflow areas around the exterior of the main vendor tent as well.

Vendors must supply tables, covers, canopies, stalls, signs, and approved extension cords (UL #14) or other materials to complete their display. A limited number of tables and chairs are available for a nominal fee. As part registration we may request a description and picture of booth and product (s), to stay within our five focus areas. All vendor stalls need to be vacated within 3 hours of closing of the Expo.

BEHAVIOR: This Expo is a family friendly event. As such, Vendor agrees to not sell, distribute, or display anything deemed by Expo Management to be offensive or to publicly use language or practice behavior that is deemed offensive to this family friendly atmosphere. If such materials or products are displayed/distributed/sold, Management may require Vendor to remove such items from public view. Vendor shall not be permitted to use a microphone or other amplification device without prior written consent from Expo Management.

LAWS - Vendor agrees to abide by all applicable laws and regulations imposed by city, county, state, and federal government.

NOT ALLOWED: Alcohol & related items (other than medicinal, such as alcohol in tincture), Tobacco, vaping & related items, Explosives, and any controlled substance, Pornographic or other inappropriate content, any illegal items, any long guns need to be secured/flagged. This is not a complete list. If you have doubts about whether your sales product(s) would be allowed, please contact us before registering.

VENDOR MOVE IN AND MOVE OUT TIME - Vendor move in time is from 4:00PM to 7:00PM on the day before the event or 6:00AM to 7:30AM on the day of the event. Please note that these times are subject to change. All booths must be set up by 7:30AM for opening of the Expo. Vendor move out time is from 2:00PM to 5:00PM on Sunday 4-14-2019. No tear-down may be performed until after 2pm.

EVENT LOCATION: 22202 N. Hinzerling Road, Prosser, Washington.99350

Directions: Exit 80 off of I-82 (West bound turn right onto Gap Rd, East bound turn left onto Gap Rd). Go North on Gap Road to stop sign at Johnson Road. Continue North on Gap for one mile and take 1st right onto W. King Tull Road. Go one mile and turn left (North) onto Hinzerling Road. 22202 N. Hinzerling is on the left.

EVENT PROMOTION: We are working hard to promote this event and would appreciate your help! Please tell your customers about us at any other events you may be attending. Also, please add our Expo event to your website. Share our Facebook page (www.facebook.com/NWPreparednessExpo). and/or (www.nwpreparednessexpo.us) Vendor info will be added to our facebook page/website as applications are received and approved.

We will be holding drawings throughout the event and if you would like to donate an item for the drawings we would greatly appreciate it! Please bring your donations to the information booth by 9am Saturday morning so we can add your business name and item to the donation list on display at the information booth.

DINNER: Friday evening we will be having a "MEET & GREET" meal and we will be serving Chili, Cornbread and Salad Dinner in the Patriot Barn starting at 6:00PM. The cost of dinner is \$5 per person. Saturday will be offering a dinner at the Patriot Barn at 7:00PM and we will be serving Lasagna, Garlic bread and a Salad. The dinner is \$5.00 per person.

LODGING: We have a block of rooms for the rate of \$104.99 at the Prosser Best Western Inn at Horse Heaven for our vendors and speakers, if reserved by March 22th, after which time rate and rooms are based on their availability. You can reach them at 509-786-7977. Please tell them you are a part of our event when registering. The hotel is located just off exit #80 at 259 Merlot Drive. Wine Country RV Park is offering 10% off your stay; reservations can be made by calling 509-786-5192. Please tell them you are a part of our event when registering. Dry camping is available on site of expo grounds, please check box on form below for dry camping. Other lodging options can be found at www.tourprosser.com.

REGISTRATION: Please go online to register and pay at www.nwpreparednessexpo.us, a processing fee is charged for online payments or you can pay by check and send to: P.O.Box 328, Prosser, Washington 99350.

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April 13th& 14th 2019

No entries Accepted after: April 5th, 2019

Business / Org. _____ Phone _____

Contact Name: _____ UBIN _____

Address _____
Street/ PO box City State ZIP

E-MAIL Address _____

Vendor Type (Product, Informational) _____

Description of Product/Information: _____

Do you need access to 120 V electricity for your Booth? Yes No

*All electrical needs must be approved by event coordinator in advance.

Early Registration (by March 13, 2019)

Number of spaces required (each space is 10' x 10') _____ @ \$100 per space \$ _____

Late Registration (after 3/31/19)

Number of spaces required (each space is 10'x10') _____ @ \$125 per space \$ _____

\$5.00 Dry Camping Fee for Vendors per day on expo grounds (no utilities)

RV _____ or Tent _____

A Limited amount of Tables & Chairs are available to vendors for an additional fee.

Chairs \$5.00 each _____ and Tables \$10.00 each _____.

All Booth Fees Must Be Enclosed With This Form

No REFUNDS except in the case of denied application

Authorized Signature _____ Date _____

Make all checks payable to and mail completed application to:

NW Preparedness
PO Box 328, Prosser, WA 99350

To Apply Online see us at: www.nwpreparednessexpo.us .

If you have any Questions Contact us at info@nwpreparednessexpo.us